



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
08/870,836	06/06/1997	ARUN HAMPAPUR	VIRAGE.007A	7423

  

20995	7590	05/10/2011
KNOBBE MARTENS OLSON & BEAR LLP		
2040 MAIN STREET		
FOURTEENTH FLOOR		
IRVINE, CA 92614		

  

EXAMINER	
RAO, ANAND SHASHIKANT	

  

ART UNIT	PAPER NUMBER
2486	

  

NOTIFICATION DATE	DELIVERY MODE
05/10/2011	ELECTRONIC

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

Notice of the Office communication was sent electronically on above-indicated "Notification Date" to the following e-mail address(es):

jcarter@kmob.com  
efiling@kmob.com  
eOAPilot@kmob.com



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov

Knobbe Martens Olson & Bear LLP  
2040 Main Street  
Fourteenth Floor  
Irvine CA 92614

In re Application of:	)	
Hampapur	)	<b>DECISION ON PETITION UNDER 37</b>
Application No. 08/870836	)	<b>C.F.R. § 1.84(a)(2) TO ACCEPT COLOR</b>
Attorney Docket No. VIRAGE.007	)	<b>DRAWINGS</b>
Filed: June 6, 1997	)	
For: Key Frame Selection	)	

This is a decision on the petition under 37 C.F.R. 1.84(b), filed November 28, 2000, requesting acceptance of Black and White Photo drawings.

The petition is **GRANTED**.

**REGULATIONS AND PRACTICE**

37 C.F.R. § 1.84(b)(1) states:

*(1) Black and white. Photographs, including photocopies of photographs, are not ordinarily permitted in utility and design patent applications. The Office will accept photographs in utility and design patent applications, however, if photographs are the only practicable medium for illustrating the claimed invention.*

*The petition must include:*

- (i) The fee set forth in § 1.17(h);
- (ii) the drawings;

**DECISION**

The petition and preliminary amendment, satisfies conditions (i) - (ii) above; therefore, the petition is **GRANTED**.

The application file is being forwarded to the Examiner of record.

Any inquiry regarding this decision should be directed the undersigned whose telephone number is (571) 272-3612.

/Tod Swann/

---

Tod Swann, SPE/WQAS  
Technology Center 2400  
Network, Multiplexing, Cable and Security